

A Community enriched by Christian faith, worship and values.

HOLY TRINITY CHURCH, COOKHAM

IN THE BENEFICE OF THE
COOKHAMS.

SERVING AT THE HEART
OF THE COMMUNITY

Fourth Sunday after Trinity
27th June 2021



APCM Reminder

The APCM has been rescheduled to **Sunday 4th July** at 12pm after the service.



Congregation Sunday

This morning has been scheduled to be our very own 'Congregation Sunday', with the challenge to fit in as many hymns as possible for everyone to sing together in church during the morning service. Unfortunately, with the brakes applied to the government's roadmap, you are still all confined to humming. We are sorry that you are not yet permitted to sing, but we hope you can enjoy today's *Offertory Hymn Hum* nonetheless.



Rejoice in the Lord

Sunday 11th July at 6.30pm

Our first evening service in church since Christmas Day. We will conclude this short service outside, with hymns to sing together. All very welcome - we would be delighted to see you.

This service will not be available online and there will be no online musical offering on that Sunday



Boy's choir

Does your son or grandson like to sing? Could he join our Boys' Choir? Due to school and house moves we are looking for more boys to join our choir.

Please contact Sara for more details



Celebrating St John the Baptist On YouTube

We have created this offering to honour the Feast Day of the Nativity of St. John the Baptist – the Patronal Festival of our fellow church in the Benefice of the Cookhams. A beautiful selection of music, prayers and readings by Richard Simmonds and Ros Joynes.



Ladies Group

The Ladies Group is planning to start meeting again and in fine form the first meeting will be...

A GARDEN PARTY Hoorah!

Date 28th July, Time 2:30pm, Place Parish centre.

Let Ros Joynes know if you are planning to come along. We are planning to meet 22nd September, 27th October our AGM 24th November.



The Hungry Hare

Goes Alfresco for Summer 2021!

The Hungry Hare was a phone line only service for much of 2020 and early 2021 due to Covid 19. However we are pleased to say that pastoral care at The Hungry Hare is back for face-to-face listening, discussions about faith or a prayer for a personal concern. If you want to know more about church life or are a parent with a child asking questions about faith why not come for an informal chat and a cup of tea, coffee or refreshing cold drink in the garden.

All appointments are subject to Covid guidelines.

We are outside only for now. Strictly by prior appointment only. Tel. Rev'd. Helen on 01628 486744

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Please pray for

Those who are ill...

Val Neal, Lesley Fulker, David Ashwanden, Mike Springate.

Those who have died...

Jill Davies RIP, Stephen Runnacles RIP, Gordon Frame RIP, John Gurney RIP

Readings for Sunday 27th June 2021

Collect

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Reading: 2 Corinthians 8:7-end

You excel in everything – in faith, in speech, in knowledge,
in utmost eagerness, and in our love for you – so we want
you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the
genuineness of your love against the earnestness of others.
For you know the generous act of our Lord Jesus Christ,
that though he was rich, yet for your sakes he became poor,
so that by his poverty you might become rich. And in this
matter I am giving my advice: it is appropriate for you who
began last year not only to do something but even to desire
to do something – now finish doing it, so that your
eagerness may be matched by completing it according to
your means. For if the eagerness is there, the gift is
acceptable according to what one has – not according to
what one does not have. I do not mean that there should be
relief for others and pressure on you, but it is a question of
a fair balance between your present abundance and their
need, so that their abundance may be for your need, in
order that there may be a fair balance. As it is written,
'The one who had much did not have too much,
and the one who had little did not have too little.'

Gospel: Mark 5:21-end

When Jesus had crossed again in the boat to the other side,
a great crowd gathered around him; and he was by the lake.
Then one of the leaders of the synagogue named Jairus
came and, when he saw him, fell at his feet and begged him
repeatedly, 'My little daughter is at the point of death. Come
and lay your hands on her, so that she may be made well,
and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now
there was a woman who had been suffering from
haemorrhages for twelve years. She had endured much
under many physicians, and had spent all that she had; and
she was no better, but rather grew worse. She had heard
about Jesus, and came up behind him in the crowd and
touched his cloak, for she said, 'If I but touch his clothes, I

will be made well.' Immediately her haemorrhage stopped;
and she felt in her body that she was healed of her disease.
Immediately aware that power had gone forth from him,
Jesus turned about in the crowd and said, 'Who touched my
clothes?' And his disciples said to him, 'You see the crowd
pressing in on you; how can you say, "Who touched me?"'
He looked all around to see who had done it. But the
woman, knowing what had happened to her, came in fear
and trembling, fell down before him, and told him the whole
truth. He said to her, 'Daughter, your faith has made you
well; go in peace, and be healed of your disease.'
While he was still speaking, some people came from the
leader's house to say, 'Your daughter is dead. Why trouble
the teacher any further?' But overhearing what they said,
Jesus said to the leader of the synagogue, 'Do not fear, only
believe.' He allowed no one to follow him except Peter,
James, and John, the brother of James. When they came to
the house of the leader of the synagogue, he saw a
commotion, people weeping and wailing loudly. When he
had entered, he said to them, 'Why do you make a
commotion and weep? The child is not dead but sleeping.'
And they laughed at him. Then he put them all outside, and
took the child's father and mother and those who were with
him, and went in where the child was. He took her by the
hand and said to her, 'Talitha cum,' which means, 'Little girl,
get up!' And immediately the girl got up and began to walk
about (she was twelve years of age). At this they were
overcome with amazement. He strictly ordered them that no
one should know this, and told them to give her something
to eat.

Offertory Hymn

*We are still unable to sing together inside, but you may hum
if you wish...*

Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea!

Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

Post Communion Prayer

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son, Jesus Christ our Lord.
Amen.